

PLANNING COMMISSION

Wednesday, September 13, 2017 6:00 P.M.
Mayor and Council Chambers
255 W. Alameda
Tucson, Arizona 85701

Legal Action Report

1. Roll Call

Meeting was called to order by Chair Fink at **6:13 p.m**. Those present and absent were:

Present:

Quentin Bryson
Shannon McBride-Olson, Vice Chair
Curt Ench
Joe Yee
Chuck Martin
Bobby Jaramillo
Marc Fink, PC Chair
PC Member, Ward 2
PC Member at Large, Ward 3
PC Member, Ward 4
PC Member at Large, Ward 4
PC Member, Ward 5
PC Member, Ward 5
PC Member, Ward 6

Absent:

B. Joseph Howell

Kim Patten

Nicholas Pafford

Ladd Keith

PC Member, Ward 1

PC Member at Large, Ward 1

PC Member at Large, Ward 5

PC Member at Large, Ward 6

Staff Members Present:

Scott Clark, Interim Director, Planning and Development Services Piroschka Glinsky, Principal Assistant City Attorney, City Attorney's Office Rebecca Roupp, Principal Planner, Planning and Development Services Manny Padilla, Lead Planner, Planning and Development Services Daniel Bursuck, Lead Planner, Planning and Development Services Elizabeth Caiz, Administrative Assistant, City Clerk's Office

2. PDSD Staff Announcements

Information Only

Presentation given by Scott Clark, Interim Director, Planning and Development Services.

3. Approval of Minutes/Legal Action Report – July 12, 2017

Action

It was moved by Vice Chair McBride-Olson, duly seconded by Commissioner Yee, and carried by a voice vote of 7-0 (Commissioners Howell, Patten, Pafford,

and Keith absent), to approve the July 12, 2017 Minutes with changes suggested by Chair Fink.

4. Grant-Alvernon Area Plan Amendment

Study Session

Presentation given by Rebecca Roupp, Principal Planner, Planning and Development Services.

Presentation given by Brian Underwood, Planning Center.

Discussion held.

It was moved by Commissioner Martin, duly seconded by Chair Fink, and carried by a voice vote of 7-0 (Commissioners Howell, Patten, Pafford, and Keith absent), to set the Grant-Alvernon Area Plan Amendment item for a public hearing on the October 11th agenda.

5. Urban Agriculture Text Amendment Ordinance Sunset Date Study Session

Presentation given by Daniel Bursuck, Lead Planner, Planning and Development Services.

Discussion held.

It was moved by Commissioner Bryson, duly seconded by Commissioner Yee, and carried by a voice vote of 7-0 (Commissioners Howell, Patten, Pafford, and Keith absent), to set the Urban Agriculture Text Amendment Ordinance Sunset Date item for a public hearing on the October 11th agenda.

6. Future Agenda Items

Information Only

Grant Alvernon Area Plan Amendment – Public Hearing (October 11th) Urban Agriculture Text Amendment Ordinance Sunset Date – Public Hearing (October 11th)

7. Call to the Audience

Speakers:

No one spoke at this time.

8. Adjournment

Meeting adjourned at 7:34 p.m.